

EPA LMOP 3rd Annual Conference and Project Expo January 10-11, 2000



**SEIZE THE POWER:
LANDFILL GAS OPPORTUNITIES
IN THE NEW MILLENNIUM**

REGISTRATION FORM

PRE-REGISTRATION DEADLINE: December 30, 1999

REGISTRATION FEE:: \$100 with pre-registration (before December 30, 1999)
\$150 after December 30, 1999

The fee covers meals, including the Awards Banquet. Please let us know if you have special dietary or other needs, and we can work to accommodate you:

Payment accepted by check, money order, or cashier's check payable to: **The Cadmus Group, Inc.** or by cash at the conference. Registration forms may be faxed but your registration will not be considered complete until payment of the fee is received. Please send your registration form and fee to:

**The Cadmus Group, Inc.
Attention: LMOP Conference
4900 Seminary Road, Ste. 600
Alexandria, VA 22311
FAX: (703) 931-8701**

Name: _____

Title: _____

Organization/Company: _____

Street Address: _____

City/State/Zip Code: _____

E-mail Address: _____

Website: _____

Phone/Fax: _____

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PLEASE STATE
YOUR
AFFILIATION:

_____ State/Local Government

Are you an LMOP Ally or Partner?

_____ Utility/Power Marketer

YES _____ NO _____

_____ Landfill Gas Industry

_____ Landfill Owner/Operator

If NO, are you interested in Ally or

_____ other

Partner information? YES NO

EXHIBITOR
REGISTRATION:

The workshop will include an exhibit hall to allow companies in the landfill gas industry to showcase their products and services. The exhibit hall will also house the PROJECT EXPO and the Theme Tables. **There is no fee for exhibiting**, however only **40 spaces** are available which will be assigned on a first-come, first-serve basis. You will receive a confirmation and an exhibitor's package if you have made the cutoff of 40 spaces. Completed exhibitor's packets must be returned by **December 20, 1999**. Otherwise you will be placed on a waiting list. If any space becomes available due to cancellations or failure to make the December 20th deadline, exhibit spaces will be reallocated.

" **Yes, Please register me as an exhibitor.**

My preference would be for a:

" **10'x10' booth**

" **Tabletop**

SPONSORSHIP
OPPORTUNITIES

Sponsorship opportunities are available! Please indicate whether you are interested in becoming a sponsor.

" **Yes, Please Contact Me About Sponsorship Opportunities**